



Pickaway County Agricultural Society
Monthly Meeting Agenda
Dec. 19th, 2022

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) Camping & Golf Carts Rules/Ryan Sark
 - b) Advance Showmanship/Jay Jude
- IX. New business
 - a) Grandstand Door/Von Cremeans
 - b) Craft Show Auction Funds/ Sean Mayhugh
 - c) Applications/Von Cremeans
 - Camping Application
 - Golf Cart Application
 - Director Fee
 - Horseman Camping
 - Spring Craft Show
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting Jan 9th @ 7pm